

**ON SLOW COUNTY BOARD OF ADJUSTMENT
FEBRUARY 22, 2022 – 6:30 PM
REGULAR MEETING
AGENDA**

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. CHAIRMAN REMARKS

1. Welcome. Please sign the attendance sheet located at the rear of the meeting room. Please turn cell phones to “off” or “vibrate.”

2. This Board conducts formal public hearings; we will entertain comments or questions from citizens after each item is presented by the applicant. The Chairman will ask if anyone wishing to speak (either “pro” or “con”), you must be sworn in to present information or evidence. We ask that persons state their name and address for the record and direct comments or questions to the Board; the Chairman will then ask the applicant or staff to respond, when appropriate. Citizens are requested not to attempt to operate the equipment on the podium but to ask for staff assistance. If there are a large number of citizens interested in speaking to one agenda item, the Chairman may limit comment time or ask that citizens appoint a spokesperson. In the interest of time, we ask that citizens refrain from repeating the same concern.

3. Thank you for your interest and practicing proper decorum.

V. ELECTION OF OFFICERS

VI. APPROVAL OF MINUTES AND WRITTEN DECISIONS

Minutes:	January 25, 2022 Regular Meeting
Decisions:	SUP-2021-00025
	SUP-2021-00026
	SUP-2021-00027
	SUP-2021-00028

VII. SPECIAL USE APPLICATIONS

A. DOLPH SINGLE RV SUP-2022-00001

General Information: Proposed Single RV on 0.36 acre lot.

Parcel ID: 1313D-84

Zoning District: R-8M

Location: 405 Prince Drive

Township: Swansboro

Property Owner: James C. Dolph, Jr.

The following conclusions must be made by the Board for issuance of a Special Use Permit:

- a. Will not materially endanger the public health or safety;
- b. Meets all required special use standards and specifications;
- c. Will not substantially injure the value of abutting property, or is a public necessity; and,
- d. Will be in harmony with the surrounding area and in general conformity with the County Comprehensive Plan.

VIII. COMMENTS

- a. Public
- b. Board members
- c. Staff

IX. ADJOURNMENT