

Statement of Organization - Candidate Committee

Amendment
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by forms CRO-3100 and CRO-3500 (when amending, only re-submit if applicable).

1. Committee Information			
a. Full Name		c. ID Number	
Hans J. Miller for Sheriff			
b. Mailing Address (include City, State and Zip Code)		d. Date Organized	
PO Box 12253 Jacksonville NC 28546		9-12-2013	
		e. Phone Number	
		910-340-4746	
2. Candidate Information <input checked="" type="checkbox"/> Candidate's Primary Committee			
a. Full Name		c. Candidate ID Number	f. Party Affiliation
Hans J. Miller			Republican <small>(Indicate Non-partisan if applicable)</small>
b. Mailing Address (include City, State, and Zip Code)		g. Office Sought	
1604 Halltown Road Jacksonville NC 28546		Sheriff of Onslow County	
e. Phone Number	d. Email Address	h. Next Election Year	i. Jurisdiction
910-9381903	hansjmillerc@gmail.com	2014	
<input checked="" type="checkbox"/> Email copy of notices			
3. Treasurer Information		4. Custodian of Books Information	
a. Full Name		a. Full Name	
Thomas J. Marshburn		Thomas J. Marshburn	
b. Mailing Address (include City, State, and Zip Code)		b. Mailing Address (include City, State, and Zip Code)	
163 Foy-Lockamy Rd Jacksonville NC 28540		163 Foy-Lockamy Rd Jacksonville NC 28540	
c. Phone Number	d. Email Address	c. Phone Number	d. Email Address
910-548-8931	t-marshburn@yahoo.com	910-548-8931	t.marshburn@yahoo.com
I prefer to receive notices by email <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Email copy of notices			
5. Assistant Treasurer Information		6. Account Information <small>(incl. CRO-3500)</small>	
a. Full Name <input type="checkbox"/> Add <input type="checkbox"/> Remove		a. Financial Institution Full Name <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	
		Marine Federal Credit Union	
b. Mailing Address (include City, State, and Zip Code)		b. Purpose	
		Campaign Funds	
c. Phone Number	d. Email Address	c. Account Code	d. Type
		HSA-2014	Checking
<input type="checkbox"/> Email copy of notices			
CERTIFICATION			
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.			
Thomas Marshburn Printed Name of Signer		[Signature] Signature of Appointed Treasurer	1-7-2014 Date



North Carolina
 State Board of Elections
 441 N Harrington Street
 Raleigh, NC 27603

Kim Westbrook Strach
 Executive Director

Mailing Address
 PO Box 27255
 Raleigh, NC 27611-7255
 (919) 733-7173
 Fax: (919) 715-8047

Certification of Treasurer

This Certification is used by Candidate Committees to appoint a treasurer to the committee. This form is required and must accompany the Candidate's Statement of Organization

FILED BY:

Candidate Name: Hans Miller

Treasurer Name: Thomas Marshburn

Treasurer Address: 163 Foy-Lockamy Rd
 (include city, state, & zip) Jacksonville, NC 28540

Treasurer Phone: 910-548-8931

I certify that the above information is correct, and I, as candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties and sanctions in *Subchapter VIII, Regulation of Election Campaigns* of Chapter 163 of the North Carolina General Statutes.

I understand that if the above Treasurer changes, it will be necessary to certify a new treasurer and amend the existing Statement of Organization within 10 days of the vacancy. I further understand that the above Treasurer is required to receive training by the State Board of Elections within three months of this appointment according to Article 163.278.9(k).

1-7-13
 Date Signed

Hans Miller
 Signature of Candidate

Note: This Certification is to be filed at the Election Board where the committee's campaign reports are filed.